# **Brandon Latham**

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#### **EDUCATION**

# University of New Hampshire Franklin Pierce Law Center, Concord NH

*J.D.*, May 2024 (expected)

Cert. Health Law and Policy, May 2024 (expected)

Involvement: Environmental Law Society, *President* 

Constitutional Law II, *Teaching Assistant (2x)* Fundamentals of Law Practice, *Teaching Assistant* 

Legal Research and Information Literacy, Teaching Assistant

Public Good Advisory Board, Chair

Honors: Dean's Scholar, Merit Award

## Vermont Law & Graduate School, South Royalton VT

Master of Environmental Law and Policy, May 2024 (expected)

Involvement: Student Bar Association, *Online Student Senator*Honors: Academic Excellence Award, *Summer Term 2023* 

Dean's List, Summer Term 2022 and Summer Term 2023

# The American University, Washington DC

B.A. Communication, December 2015

Minors: International Service, Literature

Involvement: American Literary Magazine, Section Editor

Critical Approach to Cinema, Teaching Assistant

University Library, Writing Tutor

Internships: Indiewire.com, Editorial Intern

United States Senate, Legislative Intern

## PROFESSIONAL EXPERIENCE

## U.S. District Court - District of New Hampshire, Concord NH

Judicial Extern, January 2023 – Present

- Executes research projects on legal principles to inform judicial action, including orders and jury instructions
- Provide general support to the judge and clerks with day-to-day writing, research, and management tasks

## University of New Hampshire Franklin Pierce Law Center, Concord NH

Research Assistant, January 2023 - Present

Assists Assistant Dean Rebecca Purdom in drafting environmental law teaching materials for West Academic

## New Hampshire Municipal Association, Concord NH

Legal Services Resident, August 2023 – December 2023

- Supported the state's 234 municipalities with legal research, advocacy, and counsel
- Led research projects to answer novel legal inquiries with plain-English advice based on state law
- Developed advisory materials for local agencies, especially on land-use, utilities, and right-to-know issues
- Authored published materials on recent court decisions and the right-to-know law

# Local Leadership Network, remote

Fundraising Director, December 2021 – December 2023

- Presented classes, managed scheduling, and oversaw data tracking for finance training program Fund the Fight
- Coached volunteer committee members through the process, raising anywhere from \$19,000 to \$47,000

#### U.S. Attorney's Office - District of Massachusetts, Boston MA

Summer Legal Intern, May 2023 – August 2023

- Assisted in litigation with the Affirmative Civil Enforcement unit, researching rules of evidence and procedure
- Provided case and complaint review of new development projects for the office's Environmental Justice liaison
- Prepared for presentations and witness interviews in False Claims Act and Anti-Kickback Statute cases

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#### PROFESSIONAL EXPERIENCE (cont.)

# 603 Forward/New Hampshire Campaign for Voting Rights, remote

Voter Protection Legal Research Assistant, September 2022 – March 2023

- Conducted research on non-profit, election, and campaign law issues for nonpartisan advocacy team
- Counseled volunteer poll observers for primary and general, federal, and municipal elections

#### City of Concord, Concord NH

Summer Law Clerk, May 2022 – August 2022

- Provided research and departmental-liaison services regarding civil and administrative legal issues
- Advised city staff with varying legal inquiries, including re civil rights and environmental protection
- Wrote legal-style and plain-language memoranda on behalf of legal department for staff of other departments

# Town of Lexington, Lexington MA

Public Administration Fellow, May 2021 - September 2021

- Assisted town clerk's office in collecting and archiving documents under public records law
- Conducted research into volunteer service board/committee best practices and recruiting strategies
- Oversaw development of two publications: new business guide and annual economic development report

## New Hampshire State Parks, Nottingham NH

Seasonal Crew Member, May 2021 – September 2021

Maintained facilities, enforced policies, and ensured visitor satisfaction for boaters and campers of all backgrounds

## Jeanne Dietsch for N.H. Senate, Peterborough NH

Campaign Manager, May 2020 – November 2020

Managed state legislative race in district of 14 towns, approximately 56,000 constituents

## Presidential primary campaigns, various

State Political Director, July 2019 – March 2020

N.H. political director at Bennet for America, Maine political director at Amy for America

#### Cell Press, Cambridge MA

Production Associate, January 2019 – July 2019

Copy Editor, July 2018 – January 2019

Proofread as final check in editorial process before manuscripts were sent to design and printing

## Southern NH University, Manchester NH

Academic Advisor, December 2017 – July 2018

Managed roster of 300 online graduate students in accounting, finance, and applied economics

## Monadnock Ledger-Transcript, Peterborough NH

News Reporter, May 2016 – June 2017

Covered local government, as well as crime, sports, and the environment, in six towns and two school districts

#### Fairgrounds Middle School, Nashua NH

Head Track Coach, March 2016 – June 2016

• Trained a group of nearly 50 boys in grades 6 through 8 in the events of track and field

#### Freelance/Self, various

Communications Professional, September 2011 – Present, intermittent

Contributed columns to New Hampshire Bar News and Stay-Work-Play Blog beginning in 2022

## **VOLUNTEERING & COMMUNITY INVOLVMENT**

## Our Neighborhood, Our Future

Founder, since 2023

#### **New Leaders Council**

Board member, curriculum chair, since 2023

**Merrimack Citizens for Clean Water** 

Advocacy volunteer, since 2020

Sierra Club - N.H.

Legislative Affairs Committee, since 2019